

Barry Hankins

Curriculum Vitae

Department of History
254-710-4667
Barry_Hankins@Baylor.edu

Baylor University
1 Bear Place, #97306
Waco, Texas 76798-7308

Education

Ph.D., History, Kansas State University, Manhattan, KS, 1990.
M.A., Church-State Studies, Baylor University, Waco, TX, 1983.
B.A., Religion, Baylor University, Waco, TX, 1978.

Academic Experience

Professor of History, Baylor University, 2005-2022.
Professor of History and Chair, Baylor University, 2016-2022.
Professor of History and Graduate Program Director, 2005-2016.
Associate Professor of History and Church-State Studies, Baylor University, 2001-2005.
Assistant Professor of History and Church-State Studies, Baylor University, 1999-2001.
Associate Director, J.M. Dawson Institute of Church-State Studies, and **Assistant Professor of History**, Baylor University, 1996-1999.
Assistant to Associate Professor of History, Louisiana College, 1990-1996.

Publications

Authored Books

God's Rascal: J. Frank Norris and the Beginnings of Southern Fundamentalism, 2nd Edition. Knoxville: University of Tennessee Press, 2022.
Woodrow Wilson: Ruling Elder, Spiritual President. New York: Oxford University Press, 2016. Winner of the A. Donald MacLeod Award in Presbyterian History.

(w/Thomas Kidd) *Baptists in America: A History*. New York: Oxford University Press, 2015. Nominated for the Outler Prize, American Society of Church History.

Jesus and Gin: Evangelicals, the Roaring Twenties, and Today's Culture Wars. New York: Palgrave Macmillan, 2010.

Francis Schaeffer and the Shaping of Evangelical America. Grand Rapids, Michigan: Eerdmans, 2008. Winner of the John Pollock Award for Christian Biography.

American Evangelicals: A Contemporary History of a Mainstream Religious Movement. Lanham, Maryland: Rowman and Littlefield, 2008.

The Second Great Awakening and the Transcendentalists. Westport, Conn.: Greenwood Press, 2004.

Uneasy in Babylon: Southern Baptist Conservatives and American Culture. Tuscaloosa: The University of Alabama Press, 2002.

God's Rascal: J. Frank Norris and the Beginnings of Southern Fundamentalism. Lexington: University Press of Kentucky, 1996. Winner of the Texas Baptist Historical Society, Church History Prize (for best book on a Texas Baptist).

Edited Books

Barry Hankins. *Fundamentalism and Evangelicalism: A Documentary Reader.* New York: New York University Press, 2008.

Barry Hankins and Donald Schmeltkopf, eds. *The Baylor Project: Can a Protestant University Be a First-Class Research Institution and Preserve Its Soul?.* Notre Dame, Indiana: St. Augustine's Press, 2007.

Derek Davis and Barry Hankins, eds. *New Religious Movements and Religious Liberty,* 2nd ed. Waco, Texas: Baylor University Press, 2003.

Derek Davis and Barry Hankins, eds. *Welfare Reform and Faith-Based Organizations.* Waco, Texas: J.M. Dawson Institute of Church-State Studies, 1999.

Scholarly Articles

" 'Fundamentalism' at 100: In Critical or Stable Condition?" *American Baptist Quarterly* XXXIX.2 (2021): 146-169.

"Evangelicals and Catholics Together: How it Should Have been in the Roaring Twenties Marketplace of Ideas," *Amerikastudien*, 59:2 (2014): 207-220.

"'I was Only Making a Point,': Francis Schaeffer and the Irony of Faithful Christian Scholarship," *Fides et Historia*, 2007.

"Revisiting the Wall of Separation: A Review Essay," *Perspectives in Religious Studies* 30 (Winter 2003): 463-470.

"And the Answer is, 'Yes'" (Essay response to articles reviewing my book *Uneasy in Babylon: Southern Baptist Conservatives and American Culture*), *The Southern Baptist Journal of Theology*, 7 (Spring 2003), 50-61.

“Editorial: Is the Supreme Court Hostile to Religion?: Good News Club et. al. v. Milford Central School (2001) and Santa Fe v. Doe (2000).” *Journal of Church and State*, 43 (Autumn 2001): 681-87.

“How Ya Goin To Keep Em Down on the Farm?: Southern Baptist Conservatives as Neo-Evangelicals,” *Mid-America: An Historical Review*, 82 (Fall 2000).

“The Evangelical Accommodationism of SBC Conservatives.” *Baptist History and Heritage* 33 (Winter 1998): 54-65.

“Principle, Perception, and Position: Why Southern Baptist Conservatives Differ From Moderates on Church-State Issues.” *Journal of Church and State*, 40 (Spring 1998): 343-70.

Geoffrey Treloar, Al Beck, and Barry Hankins “Evangelical Historical Scholarship, 1994” (a bibliography). In *The Furtherance of Religious Beliefs: Essays on the History of Theological Education in Australia*, ed. Geoffrey Treloar, 217-41. Sydney: Center for the Study of Australian Christianity, 1997.

“Editorial: Religious Coercion in a Postmodern Age.” *Journal of Church and State* 39 (Winter 1997): 5-14.

“History is Written by the Losers: A Case Study in Historiography and Religious Conflict,” *Fides et Historia* 29 (Fall 1997): 50-65.

“Southern Baptists and Northern Evangelicals: Cultural Factors and the Nature of Religious Alliances.” *Religion and American Culture: A Journal of Interpretation*, 7 (Summer 1997): 271-97.

"The Ambivalent Fundamentalist: Luther Peak's Relationship with J. Frank Norris and Texas Fundamentalism." *Fides et Historia*, 27 (Winter/Spring, 1995): 71-87.

Geoffrey Treloar and Barry Hankins, "Bibliography: Evangelical Historical Scholarship 1992." *Lucas*, December 1993.

"The Strange Career of J. Frank Norris: Or, Can a Baptist-Democrat be a Fundamentalist-Republican." *Church History*, 61 (September 1992): 373-92.

"The Fundamentalist Style in American Politics: J. Frank Norris and Presidential Elections, 1928-1952." (winner of Torbet prize, American Baptist Historical Society) *American Baptist Quarterly*, 11 (March 1992): 76-95.

"Manifest Destiny in the Midwest: Selected Kansans and the Philippine Question," *Kansas History*, 8 (Spring 1985): 54-66.

Book Chapters

"From Uneasy to Conflicted: Southern Baptists in the Age of Trump." in

Keith Harper, ed. *Southern Baptists Re-Observed: Reflections on a Denomination in Transition*. Knoxville: University of Tennessee Press, 2022.

" 'Like a Shot': The Historical Study of (Mostly American) Religion, 1870-2014." in Jeff Levin, ed. *Religion and the Social Sciences: Basic and Applied Research Perspectives*. Templeton Press, 2018 pp. 109-41.

"The Last Lost Cause: Civil Religion and Southern Baptists." in Liam J. Atchison, Keith Bates, and Darin D. Lenz , eds. *Civil Religion and American Christianity*. Mountain Home, AZ: Borderstone Press, 2018), pp. 141-71.

"Pacifist Warrior: Woodrow Wilson and the Call to War," in Philip Jenkins, ed., *Remembering Armageddon: Religion and the First World War*. Waco, Texas: ISR Books, 2014.

"Marsden and Modern Fundamentalism," in Darren Dochuk, Thomas S. Kidd, Kurt W. Peterson, eds. *American Evangelicalism: George Marsden and the State of American Religious History*. Notre Dame, IN: University of Notre Dame Press, 2014.

"Southern Baptists and the F-Word: A Historiography of the SBC Controversy and What It Might Mean," in Keith Harper, ed. *Through a Glass Darkly: Contested Notions of Baptist Identity*. Tuscaloosa: University of Alabama Press, 2012.

" 'We're All Evangelicals Now': The Existential and Backward Historiography of Twentieth-Century Evangelicalism," in Keith Harper, ed. *American Denominational History: Perspectives on the Past, Prospects for the Future*. Tuscaloosa: University of Alabama Press, 2008.

Dictionary and Encyclopedia Articles

"Bob Jones, Sr.," in Timothy Larsen, ed., *Biographical Dictionary of Evangelicals*. Downers Grove, Illinois: Intervarsity Press, 2003.

"C.I. Scofield," *Biographical Dictionary of Evangelicals*. Downers Grove, Illinois: Intervarsity Press, 2003.

"The Reformation," in *Encyclopedia of Religious Freedom*. Routledge, 2003.

"The English Revolutions," in *Encyclopedia of Religious Freedom*. Routledge, 2003.

Popular Publications

"Liberty, Conscience, and Autonomy: How the Culture War of the Roaring Twenties Set the Stage for Today's Catholic-Evangelical Alliance," *Touchstone: A Journal of Mere Christianity*, November/December 2011, pp. 42-48.

“Civil Religion and America’s Inclusive Faith,” *Liberty*, January/February 2004, 11-15 & 20-22.

“I’ve been reading...” *Evangelical Studies Bulletin*, Summer 2004.

“Religious Tests and Civil Society,” *Liberty*, March/April 2004, pp. 9-12.

“Lonesome Blues: The Consolations of the Frontier,” review essay, *Books and Culture*, September/October 2003, 10.

“A Limited Public Forum?: The Strange Odyssey of Religious Liberty, Free Speech, and Student Fees at Three Universities,” *Liberty*, September/October 2001, 3-7.

“Prayer, Football, and Civil Religion in Texas,” *Liberty*, November/December 2000, 8-13.

“Older and Wiser: The Maturing of the Religious Right,” *Liberty*, September/October 2000, 8-13.

“Divided Loyalties (and the Religious Right).” *Liberty*, September/October 1997, 6-9.

“Separation of Church and State Isn’t Just for Liberals.” *Liberty*, November/December 1999, 2-5 & 22-23.

“Through the Backdoor: Martin Luther and Welfare Reform.” *Liberty*, May/June 1999, 23-27.

“The Terrible ‘A’ (accommodation) Word.” *Liberty*, May/June 1998, 16-21.

“Squaring Off Over the Good University.” *Baylor News*, May 1998, 7.

Editorials Related to Scholarly Work

“The Surprising Thing Baptists and Muslims Have in Common,” *History News Network* (online), May 30, 2015.

(with Thomas Kidd) “Here are Three Reasons Why Southern Baptists are in Decline,” *Washington Post* (online), June 16, 2015.

(with Thomas Kidd) “Southern Baptists Cleanse Past,” *USA Today* (print), June 24, 2012.

“The *New Yorker* and Evangelicalism,” *American Spectator* (online), August 15, 2011.

Book Reviews in the Following Journals

Alabama Review

Books and Culture

Christian Scholars Review

Church History

Fides Et Historia
 H-Net (H-AMREL)
Journal of Church and State
Journal of Religion
Journal of Religious History
Journal of Southern History
Journal of the West
Kansas History
Louisiana History
Lucas

Oral History Project

“Southern Baptist Conservatives and American Culture.”

Taped interviews with Morris Chapman, Mark Coppenger, James Draper, Jr., Gary Frost, Timothy George, Timothy James Johnson, Richard Land (2), Emmanuel McCall, R. Albert Mohler (2), Carey Newman, Dorothy Patterson, Paige Patterson, Adrian Rogers, Sid Smith, T. Vaughn Walker, Timothy Weber, Michael Whitehead. The interviews have been transcribed by the Institute for Oral History and are housed permanently in the Texas Collection, Baylor University.

Symposia and Lectureships

Program Chair: Conference on Faith and History, Bluffton University, September 18-20, 2008.

Program Chair: Conference on Faith and History, Point Loma Nazarene University, October 19-21, 2000, San Diego, California.

Organizer: “Welfare Reform and the Churches.” (a symposium) 6-7 April 1998.

Organizer: “Civil Religion and the Political Parties.” J.M. Dawson Lectures in Church and State, 5-6 March 1997.

Awards, Grants and Fellowships

Academic Grants and Fellowships

Earhart Foundation Grant, Earhart Foundation, Ann Arbor, Michigan, Spring 2009
 Research Leave, *Jesus and Jazz: Evangelicals, The Roaring Twenties, and Today's Culture Wars*.

Horizons Grant, Baylor University Institute for Faith and Learning, 2003 to fund research on biography of Francis Schaeffer.

University Research Committee Grant, Baylor University, to conduct interviews and other research as part of a book project entitled “Uneasy in Babylon: Southern Baptist Conservatives and American Culture.”

University Research Committee Grant, Baylor University, to conduct interviews and other research as part of a book project entitled “Uneasy in Babylon: Southern Baptist Conservatives and American Culture, 1999.

University Research Committee Grant, Baylor University, to conduct interviews and other research as part of a book project entitled “Uneasy in Babylon: Southern Baptist Conservatives and American Culture, 1998.

Summer Fellow, 1998, Institute for Oral History—to conduct interviews with Southern Baptist conservative leaders concerning their views of religious liberty, church-state relations, politics, and culture.

University Research Committee Grant, Baylor University, to conduct interviews with Southern Baptist conservative leaders concerning their church-state views, 1997.

Summer Fellow, 1997, Institute for Oral History—to conduct interviews with Southern Baptist conservative leaders concerning their views of religious liberty, church-state relations, politics, and culture.

Summer Sabbatical, Walker Fund, Louisiana College, 1992.

Academic and Scholarly Awards

2017 A. Donald MacLeod Award in Presbyterian History for *Woodrow Wilson: Ruling Elder, Spiritual President*

2009 John Pollock Award for Christian Biography for *Francis Schaeffer and the Shaping of Evangelical America*.

2004 Outstanding Academic Title citation by *Choice* magazine for *Uneasy in Babylon: Southern Baptist Conservatives and American Culture*.

Texas Baptist Historical Society, Church History Prize (for best book on a Texas Baptist), 1997.

Robert G. Torbet Essay Prize, American Baptist Historical Society, Valley Forge, PA, 1991.

Anne Stewart Higham Prize for best graduate student in history at Kansas State University, 1985.

First Place, Competition for graduate research papers, Kansas History Teachers Association, 1984.

Participation In Professional Meetings

“Principled Position or Interest Group Politics: Evangelicals and Religious Liberty in the Trump Era,” Evangelical Studies Program Conference, October 7-8, 2022 (Zoom).

“On Writing Religious Leadership: A Roundtable Discussion on Religious Biography,” Organization of American Historians Annual Meeting, Providence, RI, 2016.

“Evangelicals and Catholics Together: How it Should Have Been in the Roaring Twenties,” Religion and the Marketplace in the United States Conference, Heidelberg Center for American Studies, Heidelberg, Germany, October 6-8, 2011.

“White Flight, Shift to the Right: Bellevue Baptist Church and Memphis,” Southern Historical Association Annual Meeting, Memphis, Tennessee, November 4, 2004.

Chair and Respondent, “Church-State Issues in American History,” Conference on Faith and History Biannual Student Conference, Holland, Michigan, October 14, 2004.

Respondent, Pruitt Symposium, “Christianity and the Soul of the University,” Baylor University, March 25-27, 2004.

Commentator: “Lone Star Visions of Church, State, and Society, 1912-1950: Two Texas Perspectives,” Texas State Historical Association, Joint Session With The Texas Baptist Historical Society, March 4, 2004, Austin, Texas.

Session Chair, Pruitt Symposium, Baylor University, October 30-November 1, 2003.

“Response to Robert Fogel’s *The Fourth Great Awakening*, Christianity and Economics, Pruitt Symposium, November 9, 2002.

Panel Discussion: “Tip-Toeing on Sacred Ground: Professional Historians and the Writing of Contemporary Religious History,” Conference on Faith and History, October 10-12, 2002.

“Die in the Pulpit: W.A. Criswell, J. Frank Norris, and the Problem of Succession in Two Mega-Churches,” Texas Baptist Historical Society meeting at Texas State Historical Society, March 2002, Corpus Christi, Texas.

“Avoiding a Scandal: Southern Baptists and Religious Liberty in a Pluralistic Culture,” Civitas Annual Symposium: Civil Society and Christian Social Thought: Four Views, Baylor University, March 22-23, 2002.

“Not Your Father’s SBC: Southern Baptist Conservatives and American Culture,” Southern Baptists and the New Millennium: Identity, Orthodoxy, and

Cooperation, The Southern Baptist Theological Seminary, February 26-28, 2001, Louisville, Kentucky.

“Uneasy in Babylon: Southern Baptist Conservatives and American Culture,” American Society of Church History, April 24, 1999, San Diego, California.

Chair, “Cross-Cultural Evangelism and Ministry,” Conference on Faith and History, Lipscomb University, Nashville, Tennessee, September 26, 1998.

“Frank and Me: A Non-Southern Baptist’s View of J. Frank Norris,” Southern Baptist Historical Society, April 24, 1998.

Chair and Respondent, “Old-Time Religion and Politics in East Texas,” East Texas Historical Association, Nacogdoches, Texas, September 19, 1997.

"History is Written by the Losers: Historiography and the Southern Baptist Controversy, 1979-1996," Conference on Faith and History, Calvin College, Grand Rapids, Michigan, October 11, 1996.

"Defending Dixie: J. Frank Norris and Southern Fundamentalism," Southwestern Social Science Association, Dallas, TX, 1995.

Chair and Respondent: “Baptists and Fundamentalists in the American South, 1900-1950,” Conference on Faith and History, Messiah College, Grantham, PA, October 7-8, 1994.

"If the Hat Doesn't Fit, Why Wear It?: Southern Baptists and the Two-Party System in American Protestantism," Re-Forming the Center Conference, Messiah College, Grantham, PA, June 1994.

"William Jennings Bryan and the Kingdom of God," Conference on Faith and History, Fort Worth, TX, 1984.

"From Plymouth Rock to the Philippines: Religion and Manifest Destiny in the Bryan and McKinley Annexation Debate," Kansas History Teachers Association Meeting, Atchison, KS, 1984.

Plenary Addresses

“The (Worst) Year of the Evangelical: 1926 and the Demise of American Fundamentalism,” 2010 Presidential address, Conference on Faith and History, October 8, 2010, George Fox University, Newberg, Oregon.

“ ‘I’m Just Making a Point’: Francis Schaeffer and the Irony of Faithful Christian Scholarship,” Conference on Faith and History, September 21, 2006.

“Leave America: Francis Schaeffer and the Art of Evangelical Engagement with Culture,” Evangelical Theological Society Annual Meeting, November 14, 2006.

Invited Addresses and Presentations

“Woodrow Wilson and the Bible,” Museum of the Bible, Oklahoma City, Oklahoma, October 6, 2016.

“From Civil War to Culture War: The Enduring Role of Religion in American Conflict,” Maryville Symposium, Maryville College, Tennessee, October 18-19, 2013.

“Good and Bad Ways to Think About Religion and Politics,” First Baptist Church, Tyler, Texas, March 30, 2012.

Presenter, Religious Liberty in Conflict, Seventh-day Adventist Conference, Williamsburg, Virginia, August 25-28, 2003.

Co-Instructor with Ron Flowers, Texas Christian University, First Amendment Institute, Dallas, Texas, June 21-22, 2002.

Co-Instructor with Catharine Cookson, Virginia Wesleyan University, First Amendment Institute, Houston, Texas, June 2001.

“Principle, Perception, and Position: Why Southern Baptist Conservatives Differ from Moderates on Church-State Issues,” Faithful Freedom: Religious Liberty in the New Millennium, Texas Christian Life Commission, February 13, 2001.

“Culture War is Hell: Pluralism, Diversity, and Tolerance in 20th-Century America,” National Conversation Series, National Endowment for the Humanities, Alexandria, LA, September 1995.

Teaching and Supervision

Dissertation Advisor (completed):

Martin Lyndon McMahon, “Liberty More Than Separation: The Multiple Streams of Baptist Thought on Church-State Issues, 1830-1900, Ph.D. diss., Baylor University, 2001.

Christopher L. Canipe, “A Captive Church in the Land of the Free: E.Y. Mullins, Walter Rauschenbusch, George Truett, and the Rise of Baptist Democracy, 1900-1925,” Ph.D. diss., Baylor University, 2004.

Dean Davenport, “Patriarchy and Politics in the Thought of Sir Robert Filmer and Robert Lewis Dabney,” Ph.D. diss., Baylor University, 2006.

Marshall Johnston, “Bombast and Blasphemy: The Apocalyptic Realism of William Stringfellow and a Critique of American Exceptionalism,” Ph.D. diss., Baylor University, 2007.

Hunter Baker, “The Questionable Value of Secularism as a Solution to the Theo-Political Problem,” Ph.D. diss., Baylor University, 2007.

Albert Beck, “Frank E. Gabelein and American Fundamentalism,” Ph.D. diss., Baylor University, 2008.

Daniel Karppi, “Religious Colleges and the Coming of the Civil War in Texas, 1830-1860,” Ph.D. diss., Baylor University, 2008.

John Basie, “Citizen-Formation, the Common Good, and American Higher Education during the Fundamentalist-Modernist Controversy, 1880-1930,” Ph.D. diss., Baylor University, 2010.

Robert Smith, “Pursuing Justice: American Jewish, Palestinian, and Mainline Protestant Responses to Evangelical Christian Zionism,” Ph.D. diss., Baylor University, 2010.

Brendan Payne, “Cup of Salvation: Race, Religion, and Anti-Prohibition in Texas, 1885-1935,” Ph.D. diss., Baylor University, 2017.

Nicholas Pruitt, “Open Hearts, Closed Doors: Native Protestants, Pluralism, and the ‘Foreigner’ in America, 1924-1965,” Ph.D. diss., Baylor University 2017.

Paul Putz, “God, Country, and Big-Time Sports: American Protestants and the Creation of Sportianity, 1920-1980.” Ph.D. diss., Baylor University 2018.

Adina T. Kelley, “The Evangelical Mystique: Conservative Protestant Femininity in the United States from 1940-1970,” Ph.D. diss., Baylor University 2019.

Graduate Courses Taught

Seminar in Religion and American Culture (Baylor University)

Seminar in Historians Craft (Baylor University)

Seminar in Church and State During the Reformation Era (Baylor University)

Seminar in Religion and the Body Politic in America (Baylor University)

Seminar in Church and State in the U.S. (Baylor University)

Undergraduate Courses Taught

World History, 1500-present (Baylor University)

American History, 1877-present (Baylor University)

Religion and American Culture, 1877-present (Baylor University)

Church-State in the U.S. (Baylor University)

Renaissance and Reformation (Louisiana College)

Medieval Europe (Louisiana College)

Russian History (Louisiana College)

French Revolution and Napoleon (Louisiana College)

Introduction to Value Study (Louisiana College)

Civilization I (Louisiana College)

Civilization II (Louisiana College)

Religion in America (Louisiana College)

Service

Graduate Fellowship Evaluator

Pew Younger Scholars Program, University of Notre Dame, 1997 and 1998.

Baylor Leadership Challenge Program

2003-2004 Academic Year Faculty Development Program sponsored by Baylor Provost's Office.

Baylor Honors Colloquia

Christian Faith and Academic Discipline: Can They Be Integrated?, April 2002; February 2001; September 2001.

America's Continuing Debate Over Science and Religion, September, 2000.

Faculty Advisor

Habitat for Humanity, Baylor University Student Chapter.

University Committees

Athletics Council, 2000-present.

University Committee on Committees, 2003-2005.

Faculty Advisory Committee for the Center for Religious Inquiry Across the Disciplines (CRIAD), 2001-2005.

Bush School of Public Policy Committee, 2001-2004.

Bush Library and Archives Committee, 2001-2004.

Bush Library and Archives Steering Committee, 2001-2004.

Faculty Advisory Committee for Religion and Science Project of the Institute for Faith and Learning, 2000-2002.

University Ad Hoc and Special Committees

Chair, University Research Misconduct (ad hoc) Committee, 2014-2015.

Chair, Ph.D. ad hoc committee, Baylor University Department of History, 2004-2005.

Provost's Committee on Baylor Academic Freedom Policy, 2004-present.

Oral History Advisory Committee, 2000-present.

Ad Hoc Committee to Assess the Feasibility of a Research Center Investigating the Role of Religion in America, Fall 2000.

NEH Regional Study Center Grant Writing Committee, Summer 1998.

Baylor New Faculty Mentor

For Keith Francis, associate professor of history, 2003-2004.

For Thomas Kidd, assistant professor of history, 2002-2003.

Baylor Crane Scholars Mentor

For Natalie Butler, 2004.

For Patrick McSpadden, 2002-2003.

Waco Community

Waco Habitat for Humanity Board, 2010-2016

Dayspring Baptist Church, Member and Mowing Team Leader, 2004-present