

FELIPE HINOJOSA

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DEGREES RECEIVED

Ph.D. History, University of Houston, 2009
M.A. History, University of Texas Pan American, 2004
B.A. English, Fresno Pacific University, 1999

ACADEMIC POSITIONS

The Jackson Family Chair for Baylor in Latin America & Professor of History
Baylor University, 2023-present.
Professor, History, Texas A&M University, 2022-2023.
Assistant Provost for HSI Initiatives, 2022-present.
Associate Professor, History, Texas A&M University, 2015-2022.
James Weldon Johnson Institute, Faculty Fellow,
Emory University, Atlanta, Georgia, 2017-2018.
Director, Carlos H. Cantu Hispanic Education & Opportunity Endowment, 2018-present
Assistant Professor, History, Texas A&M University, College Station, 2009-2015.
Lecturer, History, South Texas College, McAllen, Texas, June 2009.
Lecturer, History, University of Texas Pan American, Edinburg, Texas, June 2005.

TEACHING FIELDS

Chicana/o and Latina/o History
American Religious History
Civil Rights Movement
Gender, Race, Ethnicity
U.S. 20th Century History

RESEARCH AND PUBLICATIONS

Monographs

Apostles of Change: Latino Radical Politics, Church Occupations, and the Fight to Save the Barrio. Austin: University of Texas Press, January 2021, 238 pp.

Latino Mennonites: Civil Rights, Faith, and Evangelical Culture. Baltimore: Johns Hopkins University Press, April 2014, 297 pp.

Edited Collections

Faith & Power: Latino Religious Politics Since 1945, co-edited with Sergio González and Maggie Elmore, New York University Press, Feb. 2022, 350 pp.

Refereed Articles

“*Evaluating Legal Needs*,” co-authored with Luz E. Herrera, Amber Baylor, Nandita Chaudhuri. *Notre Dame Journal on Law, Ethics, and Public Policy*, Vol 36, No. 1, Spring 2022.

“*Mexican American Protestants, Radical Politics, and the Fight for Freedom*,” in Dossier on Christianity in Chicana/o and Latina/o Studies, in *Aztlán: A Journal of Chicano Studies*, Vol. 47, No. 1, Spring 2022 (217-228).

“*¡Medicina Sí Muerte No!: Race, Public Health, and the ‘Long War on Poverty’ in Mathis, Texas, 1948-1971.*” *Western Historical Quarterly* 44, (Winter 2013): 437-458.

“*Educating ‘Hispano Hoosiers’: From the Hispanic Ministries Program to the Center for Intercultural Teaching and Learning at Goshen College, 1979-2006.*” *Mennonite Quarterly Review* 86, (October 2012): 437-463.

Refereed Chapters in Books

“*Latina/o Religious Studies Since the 1970s*,” In *The Oxford Handbook of Latino Studies*, edited by Ilan Stavans. New York: Oxford University Press, January 2020, 219-235.

“*The Catholic Interracial Council and Mexican American Civil Rights in Davenport, Iowa, 1952-1974*,” In *The Religious Left in Modern America: Doorkeeper of a Radical Faith*, edited by Leilah Danielson, Marian Mollin, and Doug Rossinow. Switzerland: Palgrave Macmillan, May 2018, 163-184.

“*Religious Migrants: The Latino Mennonite Quest for Community and Civil Rights in the American Midwest*,” In *The Latino Midwest Reader*, edited by Omar Valerio-Jiménez, Santiago Vaquera-Vásquez, and Claire F. Fox. Urbana: University of Illinois Press, 2017, 213-229.

“*Sacred Spaces: Race, Resistance, and the Making of Chicano and Latino Religious History*,” In *A Promising Problem: The New Chicana/o History*, edited by Carlos K. Blanton. Austin: University of Texas Press, 2016, 111-135.

Invited Essays

- “Occupying the Church: The Making of Latina/o Religious Politics” in *Handbook on Latina/o/x Christianities in the US* edited by Kristy Nabhan-Warren, Oxford University Press, Spring 2022.
- “The Church is Essential: COVID-19 and the Hyperlocal Politics of Mutual Aid in Black and Latino Churches,” *Kalfou: A Journal of Comparative and Relational Ethnic Studies*, Volume 8, Issues 1 and 2 (Spring and Fall 2021), 140-153.
- “The US/Mexico Borderlands in the Mennonite Imagination.” *Anabaptist Witness* 7, (October 2020): 183-193.
- “Latinos in Twentieth Century America,” In *The Routledge History of the Twentieth-Century United States*, edited by Darren Dochuk and Jerald Podair. New York: Routledge, May 2018, 226-238.
- “Latina/o Religious Politics,” In *The Oxford Research Encyclopedia of American History* 26, New York: Oxford University Press, April 2018.
- “The Sanctuary Movement, 1980s,” In *50 Events that Shaped Latina/o History: An Encyclopedia of the American Mosaic*, edited by Lilia Fernandez (Santa Barbara: ABC-CLIO publishers, April 2018, 729-754.
- “Revolutions of Consciousness in Thurman and Newton.” *The Acorn: A Philosophical Journal of Pacifism and NonViolence* 17, (Spring/Summer 2017): 61-77.
- “From Goshen to Delano: Towards a Relational Mennonite Studies.” *Mennonite Quarterly Review* 91, (April 2017): 235-246 (Public lecture).
- “Católicos Por La Raza and the Future of Catholic Studies.” *American Catholic Studies* 127, (Fall 2016): 26-29.
- “Pool Tables are the Devil’s Playground: Mennonite Voluntary Service in South Texas, 1952-1968,” In *The Activist Impulse: Exploring the Intersection between Evangelicalism and Anabaptism*, edited by Jared Burkholder and David C. Cramer. Eugene: Pickwick Publishers, 2012, 237-261.
- “Remembering Jesus “Chuy” Navarro.” *The Messenger* a publication of South Central Mennonite Conference 63, (July-September 2010): 4-6.
- “Race, Gender, and Mennonite Brethren Religious Identity Along the Texas-Mexico Border.” *Direction Journal* 35, (Fall 2005 & Spring 2006): 162-175.

Op-eds

- “What a radical Chicano occupation can teach about the power of a church” *Houston Chronicle*, February 6, 2021.
- “Remove the statue of Confederate General and Texas Ranger Lawrence Sullivan Ross at Texas A&M,” co-written, *Houston Chronicle*, June 15, 2020.
- “COVID-19, Sanctuary, and the Future of American Religion,” in *Religion in Quarantine: The Future of Religion in a Post-Pandemic World* (May 2020). Texas: Digital Religion Publications, Available electronically from <https://hdl.handle.net/1969.1/188004>.
- “Diversity and Community,” *Pacific Journal* 14, (2019): 125-128.
- “In Support of Latinx Students” *Latinx Talk* (March 5, 2019). <https://latinxtalk.org/2019/03/05/in-support-of-latinx-students/>
- “Does the Future Church have a History?” *Anabaptist Historians* (July 5, 2017). <https://anabaptisthistorians.org/category/essays/>
- “Hazel’s People,” *Anabaptist Historians* (January 12, 2017). <https://anabaptisthistorians.org/2017/01/12/hazels-people/>
- “Place Matters,” *Anabaptist Historians* (September 22, 2016). <https://anabaptisthistorians.org/2016/09/22/place-matters/>
- “En las Luchas y en las Pruebas, La Iglesia Sigue Caminando,” *Anabaptist Historians* (October 19, 2015). <https://themennonite.org/opinion/en-las-luchas-y-en-las-pruebas-la-iglesia-sigue-caminando/>
- “Home is Where the Border Is: Living Between two Countries forces you to rethink your definition of Community,” *Zócalo Public Square*, (November 21, 2014). <http://www.zocalopublicsquare.org/2014/11/21/home-is-where-the-border-is/chronicles/who-we-were/>
- “Mennonites in the Barrio: The Rancho Alegre Youth Center in Alice, Texas” *Mennonite Life* 65, (Summer 2011). https://mla.bethelks.edu/ml-archive/2011/mennonites_barrio.php

Book Reviews

- The Bible Told Them So: How Southern Evangelicals Fought to Preserve White Supremacy* by J. Russell Hawkins, *Journal of Southern History* Volume LXXXVIII, No. 4, (November 2022): 809-810.

- La Gente: Struggles for Empowerment and Community Self-Determination in Sacramento* by Lorena V. Márquez, *Pacific Historical Review* (Summer 2022): 435-436.
- A Gospel for the Poor: Global Social Christianity and the Latin American Evangelical Left* by David Kirkpatrick, *Journal of American History* 108, (June 2021): 200-201.
- Brown Church: Five Centuries of Latina/o Social Justice* by Robert Chao Romero, *Aztlan: A Journal of Chicano Studies* 46, (Spring 2021): 281-285.
- Rise of the Latino Vote: A History* by Benjamin Francis-Fallon, *Southwestern Historical Quarterly* 124, (October 2020): 232-233.
- Fighting to Preserve a Nation's Soul: America's Ecumenical War on Poverty* by Robert Bauman, *Pacific Historical Review* 89, (Spring 2020): 304-305.
- The Fight for Asian American Civil Rights: Liberal Protestant Activism, 1900–1950* BY Sarah M. Griffith, *Western Historical Quarterly* 51, (Autumn 2020): 330.
- An American Language: A History of Spanish in the United States* by Rosina Lozano, *Pacific Historical Review* 88, (Summer 2019): 468-469.
- The Story of Latino Protestants in the United States* by Juan F. Martínez, *History: Reviews of New Books* 46, (February 2019): 146-148.
- Texas Blood: Seven Generations Among the Outlaws, Ranchers, Indians, Missionaries, Soldiers, and Smugglers of the Borderlands* by Rodger D. Hodge, *Texas Books in Review* 38, (February 2019): <https://www.tbr.txstate.edu/archives/fall-2018/texas-blood.html>
- ¡Raza Si, Migra No!: Chicano Movement Struggles for Immigrant Rights in San Diego* by Jimmy Patiño, *Journal of South Texas History* 31, (Spring 2018): 197-198.
- Texas Mexican Americans and Postwar Civil Rights* by Maggie Rivas-Rodriguez, *Journal of American Ethnic History* 36, (Summer 2017): 97-98.
- The Struggle for Black Freedom in Miami: Civil Rights and America's Tourist Paradise, 1896-1968* by Chanelle N. Rose, *Journal of Southern History* 83, (August 2016): 728-729.
- California Mennonites* by Brian Froese, *Pacific Historical Review* 85, (Fall 2016): 589-590.
- Latino Pentecostals in America Faith and Politics in Action* by Gastón Espinosa, *Western Historical Quarterly* 46, (Autumn 2015): 377-378.

Aztlán Arizona: Mexican American Educational Empowerment, 1968-1978 by Darius V. Echeverría, *Journal of American History* 102, (2015): 309.

Steel Barrio: The Great Mexican Migration to South Chicago, 1915-1940 by Michael Innis-Jimenez, *LABOUR / LE TRAVAIL* 75, (Spring 2015): 293-295.

Religion and the Public Conscience: Ecumenical Civil Rights Work in Seattle by Randi J. Walker, *Western Historical Quarterly* 45, (Spring 2014): 69-70.

Latin American Migrations to the U.S. Heartland: Changing Social Landscapes in Middle America, ed. Linda Allegro and Andrew Grant Wood *The Annals of Iowa* 73, (Winter 2014): 93-95.

Militarizing the Border: When Mexicans Became the Enemy by Miguel Antonio Levario, and *Mexican Inclusion: The Origins of Anti-Discriminatory Policy in Texas and the Southwest* by Matthew Gritter, *Pacific Historical Review* 82, (November 2013): 595-598.

Moral Minority: The Evangelical Left in an Age of Conservatism by David R. Swartz, *Mennonite Quarterly Review* 87, (October 2013): 604-607.

WORKS IN PROGRESS

Culinary Mestizaje: Racial Mixing, Migration and Foodways in the U.S., co-edited with Rudy Guevarra, Jr., **under contract with University of Texas Press.**

“Gods in the City: *Acción Cívica Evangélica* and Latino Religious Politics in New York City, 1969-1978,” **for edited volume on Latino Urban History.**

Body & Spirit: Lydia Lopez and the Latino Freedom Movement, 1960-1990. **research and writing.**

HONORS AND SPECIAL RECOGNITION

The Kunze Award, Graduate and Professional Student Government, Texas A&M University, April 2023.

Outstanding Book Award, Texas Association for Chicano/as in Higher Education, for *Apostles of Change*, 2022.

Finalist, International Latino Book Awards in the History Category, Empowering Latino Futures, <https://empoweringlatinofutures.org/>, for *Apostles of Change*, 2021.

Henry T. Bosquez Award, MSC Student Conference on Latino Affairs 2019.

Association of Former Students Teaching Award at the College Level, College of Liberal Arts, Texas A&M University. October 2017.

Accountability, Climate, and Equity (ACE) Award, Department of Multicultural Services Collaborator Award, April 2017.

Paredes Book Award for *Latino Mennonites: Civil Rights, Faith, and Evangelical Culture*, Center for Mexican American Studies, South Texas College, McAllen, TX, 2015.

LANGUAGES

English and Spanish, verbal and written.